

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 1183-010  
P. O. Box 6491  
Greenville, SC 29606

KNOW ALL MEN BY THESE PRESENTS, THAT 53111003 INC.

DONNIE S. TALLEY SLEY  
R.M.C.

in consideration of Seventeen Thousand Five Hundred and No/100 (\$17,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

FURMAN COOPER BUILDERS, INC., its Successors and Assigns, forever:

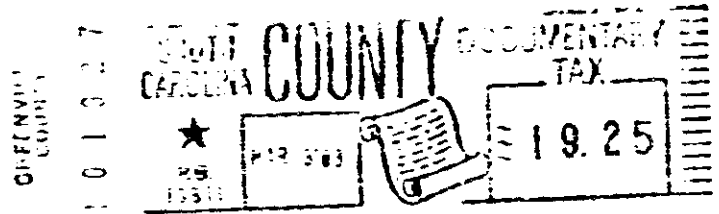
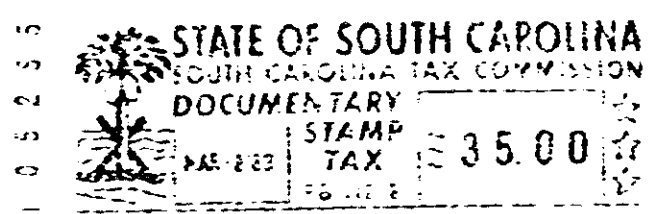
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and being shown and designated as Lot No. 18 on plat of Forrester Woods, Sec. 5, recorded in the RMC Office for Greenville County in Plat Book 8P, Page 100 and also as shown on a more recent plat entitled, "Property of Furman Cooper Builders, Inc.", prepared by Freeland & Associates, dated March 2, 1983, and having, according to the more recent plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Loblolly Lane, joint front corner of Lots 11 and 18 and running thence along the common line of said lots, S 75-24 E 139.9 feet to an iron pin; thence turning and running S 16-10 W 85.0 feet to an iron pin; thence turning and running along the common line of Lots 17 and 18, S 85-07 W 149.9 feet to an iron pin on the eastern side of Loblolly; thence turning and running along said Loblolly Lane N 16-10 E 135.0 feet to an iron pin, the point of beginning.

Being a portion of the property conveyed to the grantor herein by deed of YB Developers, Inc. recorded in the RMC Office for Greenville County on March 26, 1982 in Deed Book 1164, Page 469.

15 (799) M9.3-1-32

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way and easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of March, 1983  
DANCO, INC.  
SIGNED, sealed and delivered in the presence of:  
By: [Signatures] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 7th day of March, 1983  
[Signatures] (SEAL)  
Notary Public for South Carolina  
1-20-93  
My commission expires

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER GRANTOR A CORPORATION  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she (they) does (do) freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires \_\_\_\_\_  
RECORDED MAR 8 1983 9:53 A.M. No. \_\_\_\_\_

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